

# POLK COUNTY COMMISSIONERS COURT

July 24, 2007 10:00 A.M.

2007-089

Polk County Courthouse, 3<sup>rd</sup> floor Livingston, Texas

**NOTICE** 

Is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

## **Agenda Topics**

#### 1. CALL TO ORDER.

- Invocation
- Pledges of Allegiance

#### 2. PUBLIC COMMENTS.

This item is included on the Agenda to allow public comments on topics that may or may not appear on this agenda. In accordance with law, this Court cannot discuss, deliberate or take action on any item or topic not listed on this agenda. Public comments requesting or requiring action or deliberation may be scheduled on a future agenda. Each public comment will be limited to a maximum of five (5) minutes, unless a member of the Court requests additional time for the presenter. Any handout materials must be reproduced and furnished by the presenter.

#### 3. INFORMATIONAL REPORTS.

This item is included on the Agenda to receive announcements from the Court members and/or other Elected Officials and Department Heads of Polk County.

RESOLUTION RECOGNIZING JUDY ISAACS' YEARS OF SERVICE TO POLK COUNTY.

#### 4. **NEW BUSINESS**

<u>CONSENT AGENDA</u> (The items listed within the Consent Agenda are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more items from the Consent Agenda and to have the item/s individually considered).

- A. APPROVE MINUTES OF PREVIOUS MEETING/S: JULY 10, 2007 (REGULAR MEETING).
- B. CONSIDER APPROVAL OF BUDGET REVISIONS, AS PRESENTED BY THE COUNTY AUDITOR.
- C. CONSIDER APPROVAL OF BUDGET AMENDMENTS, AS SUBMITTED AND REVIEWED BY COURT APPOINTED COMMITTEE.
- D. CONSIDER APPROVAL OF SCHEDULE OF BILLS.
- E. CONSIDER APPROVAL OF PERSONNEL ACTION FORMS.
- F. CONSIDER APPROVAL TO RETAIN CURRENT ROAD AND BRIDGE FEE AND CURRENT CHILD SAFETY FEE FOR CALENDAR YEAR 2008 AND TO SUBMIT APPROPRIATE NOTIFICATION TO TXDOT.
- 5. CONSIDER APPROVAL OF RENEWAL RATES FOR TEXAS ASSOCIATION OF COUNTIES HEALTH AND EMPLOYEE BENEFITS POOL (MEDICAL, PRESCRIPTION DRUGS, LIFE/AD&D COVERAGE).
- 6. CONSIDER APPROVAL OF PCT. 4 BUY BOARD PURCHASE OF TWO MACK TRUCKS TOTALING \$194,830.00 WITH BUY BACK AMOUNT TO BE DETERMINED AND BALANCE TO BE FINANCED THROUGH LEASE PURCHASE AGREEMENT WITH BANCORP SOUTH.
- 7. CONSIDER APPOINTMENT OF ELECTION JUDGES AND ALTERNATES AS SUBMITTED BY THE COUNTY CLERK FOR A 2-YEAR TERM.

**ADJOURN** 

By: John P. Thompson, County Judge

Posted: Wednesday, July 18, 2007

I do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public at all times on Wednesday, July 18, 2007 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting This notice has also been posted on the official website of Polk County, Texas (www.co.polk.tx.us).

BARBARA MIDDLETON, COUNTY CLERK

BY.

Undrea Schmidt (Deputy)

JULY 24, 2007 Regular Session - 10:00 a.m.

## **COMMISSIONERS COURT**

of Polk County, Texas

County Courthouse, 3rd floor Livingston, Texas

# **ADDENDUM to Posting # 2007-080**

Pursuant to Chapter 551 of the Texas Government Code, the following will serve to amend the Agenda of the Commissioners Court Regular Session scheduled for July 24, 2007 at 10:00 A.M.

#### AMEND TO ADD;

4.

- G. CONSIDER APPROVAL OF LISTING OF CAPITAL PURCHASES PREVIOUSLY APPROVED FOR PAYMENT FROM FUND BALANCES AND TO BE REIMBURSED BY THE FY2007 YEAR END ISSUANCE OF AUTHORIZED DEBT (REIMBURSEMENT RESOLUTION).
- H. RECEIVE COUNTY TREASURER THIRD QUARTERLY (APR-MAY-JUNE) REPORT FOR FY2007.
- I. RECEIVE PRELIMINARY PLAT FOR SUNSET SHORES LOCATED IN PCT. 1.
- 8. RECEIVE FISCAL YEAR 2006 AUDIT REPORT FROM SANDERSEN KNOX & BELT, L.L.P.
- 9. CONSIDER APPROVAL OF SHERIFF'S DEPARTMENT REQUEST FOR THE APPOINTMENT OF DR. FRANKIE CLARK TO PROVIDE PSYCHOLOGICAL PRE-EMPLOYMENT SERVICES.
- 10. CONSIDER APPROVAL OF AGING SERVICES REQUEST TO LEASE PURCHASE CERTAIN KITCHEN EQUIPMENT.

Commissioners Court of Polk County, Texas

By: John P. Thompson, County Judge

Dated: Friday, July 20, 2007

I, the undersigned County Clerk, do hereby certify that the above Addendum to the Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Addendum and that I posted a true and correct copy of said Addendum at the door of the Polk County Courthouse at a place readily accessible to the general public at all times on Friday, July 20, 2007 and that said Addendum remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. This notice has also been posted on the official website of Polk County, Texas (www.co.polk.tx.us).

BARBARA MIDDLETON, COUNTY CLERK

BY Undrea Schmidt, Deput

FILED FOR RECORD

2001 JUL 20 P 3: 38

BARBARA MIDDLETON POLK COUNTY CLERK COUNTY OF POLK §

VOL. 53 PAGE 911 DATE: JULY 24, 2007

REGULAR MEETING County Clerk - Absent Auditor - absent

# COMMISSIONERS COURT AGENDA POSTING #2007- 080

BE IT REMEMBERED ON THIS THE 24TH DAY OF JULY, 2007
THE HONORABLE COMMISSIONERS COURT MET IN "REGULAR" CALLED
MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT;
HONORABLE JUDGE JOHN P. THOMPSON, COUNTY JUDGE, PRESIDING.
BOB WILLIS - COMMISSIONER PCT#1, RONNIE VINCENT - COMMISSIONER PCT #2,
JAMES J. "Buddy" PURVIS - COMMISSIONER PCT #3, C.T. "TOMMY" OVERSTREET
COMMISSIONER PCT #4, SCHELANA WALKER, CHIEF DEPUTY COUNTY CLERK AND MARGIE
AINSWORTH, ASSISTANT COUNTY AUDITOR, THE FOLLOWING AGENDA ITEMS, ORDERS AND
DECREES WERE DULY MADE, CONSIDERED & PASSED.

- 1. WELCOME & CALLED TO ORDER BY JUDGE JOHN P.THOMPSON AT 10:00 A.M.
  - INVOCATION BY PHIL CORBETT, PASTOR OF FIRST ASSEMBLY OF GOD CHURCH CORRIGAN.
  - PLEDGES TO THE U.S. AND TEXAS FLAGS WERE LED BY JOE ROEDER.
- 2. PUBLIC COMMENTS: NONE.
- 3. INFORMATIONAL REPORTS:
  - A. JUDGE THOMPSON WELCOMED MARGIE AINSWORTH, ASSISTANT AUDITOR, ATTENDING IN RAY STELLY'S ABSENCE.
  - B. COMMISSIONER OVERSTREET RECOGNIZED MR. & MRS. STRIEDEL CELEBRATING 50 YEARS OF MARRIAGE.
  - C. MOTIONED BY JAMES J. "BUDDY" PURVIS, SECONDED BY RONNIE VINCENT, TO ACCEPT THE RESOLUTION RECOGNIZING THE SERVICE OF JUDY ISAACS AS HUMAN RESOURCES SUPERVISOR.
  - D. BID SMITH, TAX ASSESSOR/COLLECTOR, WELCOMED VERNON LOFTIN BACK TO AUDITOR'S OFFICE.

#### **CONSENT AGENDA**

- 4. MOTIONED BY RONNIE VINCENT, SECONDED BY TOMMY OVERSTREET, TO PULL ITEM # C FROM THE CONSENT AGENDA, ADD ADDENDUMS TO ITEM # D, ADD REVISIONS TO ITEM # E AND APPROVE THE FOLLOWING ITEMS:
  ALL VOTING YES.
  - A. APPROVE MINUTES OF JULY 10, 2007 REGULAR MEETING.
  - B. APPROVE BUDGET REVISIONS #2007-019, AS PRESENTED BY COUNTY AUDITOR. (SEE ATTACHED)
  - D. APPROVAL OF SCHEDULE OF BILLS INCLUDING ADDENDUMS. (SEE ATTACHED)

DATE	AMOUNT	CHECK#
7/6/07	146,653.05	ACH 994
7/6/07	36,479.14	205853-205879
7/9/07	138,027.18	205880-205882
7/9/07	6,369.53	205883-205886
7/12/07	41,065.22	ACH 995
7/12/07	9,604.36	ACH 996
7/12/07	27,681.16	ACH 997
7/12/07	245,049.81	ACH 998
7/12/07	3,095.19	ACH 999

# VOL. 53 PAGE 912

TOTAL	1,203,109.31	
		to appear on future schedule
7/24/07	29,404.25	Addendum
7/16/07	6,827.52	206046-206056
7/16/07	231,650.86	205895-206045
7/16/07	305,809.00	ACH 002
7/12/07	4,797.29	205887-205894

- E. APPROVE PERSONNEL ACTION FORMS, REVISED LIST. (SEE ATTACHED)
- F. APPROVAL TO RETAIN CURRENT ROAD AND BRIDGE FEE AND CURRENT CHILD SAFETY FEE FOR CALENDAR YEAR 2008 AND TO SUBMIT APPROPRIATE NOTIFICATION TO TX DOT. (SEE ATTACHED)
- G. APPROVE LISTING OF CAPITAL PURCHASES PREVIOUSLY APPROVED FOR PAYMENT FROM FUND BALANCES AND TO BE REIMBURSED BY THE FY2007 YEAR END ISSUANCE OF AUTHORIZED DEBT (REIMBURSEMENT RESOLUTION). (SEE ATTACHED)
- H. RECEIVE COUNTY TREASURER THIRD QUARTERLY (APR-MAY-JUNE) REPORT FOR FY2007. (SEE ATTACHED)
- I. RECEIVE PRELIMINARY PLAT FOR SUNSET SHORES LOCATED IN PCT. 1.
- 5. MOTIONED BY JAMES J. "BUDDY" PURVIS, SECONDED BY BOB WILLIS, TO APPROVE RENEWAL RATES FOR TEXAS ASSOCIATION OF COUNTIES HEALTH AND EMPLOYEE BENEFITS POOL (MEDICAL, PRESCRIPTION DRUGS, LIFE/AD&D COVERAGE). ALL VOTING YES. (SEE ATTACHED)
- 6. MOTIONED BY BOB WILLIS, SECONDED BY TOMMY OVERSTREET, TO APPROVE PCT. 4
  BUY BOARD PURCHASE OF TWO MACK TRUCKS TOTALING \$194,830.00 WITH BUY BACK
  AMOUNT TO BE A MINIMUM OF \$77,000.00 FOR ONE (1) TRUCK AND BALANCE TO BE
  FINANCED THROUGH LEASE PURCHASE AGREEMENT WITH BANCORP SOUTH AND
  AUTHORIZING COUNTY JUDGE TO SIGN ALL DOCUMENTS.
  ALL VOTING YES.
- 7. MOTIONED BY BOB WILLIS, SECONDED BY RONNIE VINCENT, TO APPROVE THE APPOINTMENT OF ELECTION JUDGES AND ALTERNATES AS SUBMITTED BY THE COUNTY CLERK FOR A 2-YEAR TERM. (SEE ATTACHED)
  ALL VOTING YES.
- 8. MOTIONED BY BOB WILLIS, SECONDED BY TOMMY OVERSTREET, TO RECEIVE THE DRAFT FISCAL YEAR 2006 AUDIT REPORT FROM SANDERSEN KNOX & BELT, L.L.P., AS PRESENTED BY ROBERT BELT, WITH FINAL REPORT TO BE SUBMITTED AT NEXT MEETING. ALL VOTING YES.
- 9. MOTIONED BY RONNIE VINCENT, SECONDED BY BOB WILLIS, TO APPROVE SHERIFF'S DEPARTMENT REQUEST FOR THE APPOINTMENT OF DR. FRANKIE CLARK TO PROVIDE PSYCHOLOGICAL PRE-EMPLOYMENT SERVICES.
  ALL VOTING YES.
- 10. MOTIONED BY BOB WILLIS, SECONDED BY TOMMY OVERSTREET, TO APPROVE AGING SERVICES REQUEST TO PURCHASE CERTAIN KITCHEN EQUIPMENT RATHER THAN LEASE PURCHASE, WITH \$13,640.00 TO BE INCLUDED ON CAPITAL LISTING PREVIOUSLY APPROVED (ITEM # 4.G) FOR REIMBURSEMENT RESOLUTION AND REFRIGERATOR TO BE PURCHASED FROM AGING DEPARTMENT CURRENT BUDGET. (SEE ATTACHED) ALL VOTING YES.

VOL. 53 PAGE 913

#### **EXECUTIVE SESSION 10:26 A.M.**

As authorized by Open Meetings Act, Government Code § 551.072 (Deliberations about real property)

**EXECUTIVE SESSION ENDED 10:45 A.M.** 

RECONVENED INTO REGULAR SESSION:

JUDGE THOMPSON ASKED FOR APPROVAL OF CONSENT AGENDA ITEM # C, DELETING THE LAST FOUR (4) ENTRIES. LACK OF MOTION OR SECOND.

MOTIONED BY TOMMY OVERSTREET TO ADJOURN, NO SECOND.

COMMISSIONER BOB WILLIS LEFT THE MEETING. JUDGE THOMPSON ASKED THAT THE RECORD NOTE COMMISSIONER WILLIS LEAVING.

MOTIONED BY RONNIE VINCENT, SECONDED BY TOMMY OVERSTREET TO APPROVE CONSENT AGENDA ITEM # C "BUDGET AMENDMENTS #2007-019(a)" WITH THE DELETION OF THE LAST FOUR (4) ENTRIES RELATING TO ROAD & BRIDGE CARRY FORWARDS TO BE RESUBMITTED UPON RECEIPT OF FINAL AUDIT REPORT.

<b>VOTES</b>	RECORDED	<b>AS FOLL</b>	OWS:
--------------	----------	----------------	------

JUDGE THOMPSON	YES
COMMISSIONER VINCENT	YES
COMMISSIONER PURVIS	YES
COMMISSIONER OVERSTREET	VES

#### ADJOURN:

MOTIONED BY JAMES J. "BUDDY" PURVIS, SECONDED BY TOMMY OVERSTREET, TO ADJOURN COURT THIS 24TH DAY OF JULY. 2007 AT 10:51 A.M.

IOHN P. THOMPSON, COUNTY JUDGE

SCHELANA WALKER CHIEF DEPLITY

COUNTY JUDGE JOHN P. THOMPSON COUNTY AUDITOR RAY STELLY 010 GENERAL FUND 015 ROAD & BRIDGE ADM THE PRECEDING LIST OF AMENDMENTS WAS EVIEWED. FUND DESCRIPTION INCREASE/DECREASE

#2007-19 (1)

_
+
α
_
Ν
C
C
~
_
c
G
9:3
9:38
9:38:
9:38

07/18/2007 09:38:56		REPORT OF	GENERAL LEDGER AMENDMENTS	ENDMENTS		GEL122 PAGE	P
ACCOUNT NUMBER ACCOUNT NAME	DATE	AMDMT NUMBER	OLD BUDGET AMENE AMOUNT	AMENDED BUDGET AMOUNT	AMOUNT OF CHANGE	DESCRIPTION	CTK
2007 010-426-402 INTERPRETOR FEES - 2007 010-426-481 FEES/DUES EXP. SUM CO CT @ LAW	. 07/13/2007 07/13/2007 TO	7 2K7R19 7 2K7R19 TOTAL AMENDMENTS	2,000.00 510.00 2 TOTAL	1,772.00 738.00 CHANGES	228.00- 228.00 .00	TO COVER ADDITIONAL EXP	SD & MS
2007 010-511-330 FURNISHED TRANSPOR 2007 010-511-423 MOBILE PHONE/PAGER 2007 010-511-452 SUPPLIES/OFFICE EQ EXP.SUM.MAINT ENG.	07/13/200 07/13/200 07/13/200	7 2K7R19 1 7 2K7R19 7 2K7R19 TOTAL AMENDMENTS	4,000.00 2,000.00 6,497.33 TOTAL	15,200.00 2,460.00 4,837.33 CHANGES	1,200.00 460.00 1,660.00-	TO COVER ADDITIONAL EXPENSE SD TO COVER ADDITIONAL EXPENSE SD TO COVER ADDITIONAL EXPENSE SD	SB
2007 010-512-391 MEDICAL SERVICES 2007 010-512-393 MEDICAL SUPP/SERV- EXPENSE SUMMARY - JAIL	07/13/200 07/13/200	7 2K7R19 6 7 2K7R19 3 7 TOTAL AMENDMENTS	0,000.00 0,000.00 2 TOTAL	65,800.00 24,200.00 CHANGES	5,800.00 5,800.00-	MEDICAL SERVICES FOR INMATE SD	S S V
2007 010-645-105 SALARIES 2007 010-645-105 SALARIES 2007 010-645-404 INDIGENT HEALTH CA 2007 010-645-404 INDIGENT HEALTH CA 2007 010-645-572 OFFICE EQUIPMENT/F 2007 010-645-572 OFFICE EQUIPMENT/F EXPENSE SUMMARY - SOCIAL SERV	07/18/200 07/18/200 07/13/200 07/13/200 07/13/200 07/13/200	7 2K7R19 2 7 2K7R19 1 7 2K7R19 15 7 2K7R19 14 7 2K7R19 7 2K7R19 7 2K7R19	6,457.60 6,457.60 0,000.00 8,800.00 1,200.00 1,700.00	16,457.60 26,457.60 148,800.00 148,600.00 1,200.00 1,400.00 CHANGES	10,000.00- 1,200.00- 200.00- 1,200.00- 200.00- 200.00	TO COVER ADDITIONAL EXP CORRECTION, TAKEN FROM WEAN MOVE TO PURCHASE FILING CAB TO PURCHASE FILING CABINETS TO PURCHASE FILING CABINETS TO PURCHASE FILING CABINETS	// / / / ( GS GS G
2007 015-622-338 CULVERTS 07/13/2007 2K7R19 2007 015-622-339 CONSTRUCTION CONTR 07/13/2007 2K7R19 PRECINCT #2 - ROAD & BRIDGE TOTAL AME	07/13/2007 2K7R19 07/13/2007 2K7R19 TOTAL AME	7 2K7R19 2 7 2K7R19 31 TOTAL AMENDMENTS	4,000.00 9,125.93 2 TOTAL	29,000.00 314,125.93 TOTAL CHANGES	5,000.00 5,000.00-	TO COVER ADDITIONAL EXP	SD 🔨
2007 015-624-338 CULVERTS 2007 015-624-339 CONSTRUCTION CONTR 2007 015-624-440 ELECTRICITY 2007 015-624-490 MISCELLANEOUS 2007 015-624-490 MISCELLANEOUS 2007 015-624-490 MISCELLANEOUS	07/18/200 07/18/200 07/18/200 07/18/200 07/18/200 07/18/200	7 2K7R19 17 7 2K7R19 17 7 2K7R19 7 2K7R19 3 7 2K7R19 3 7 2K7R19 3 7 2K7R19 3	8,600.00 1,590.68 3,000.00 3,865.06 2,865.06 2,865.06 70TAL	21,600.00 181.590.68 4,000.00 32,865.06 22,865.06 19,865.06 CHANGES	3,000.00 10,000.00 1,000.00 1,000.00 1,000.00 3,000.00	TO COVER ADDITIONAL EXP	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

VOL. 53 PAGE 915

53 PAGE 916 VOL.

010-Fund Balance 010-695-574 010-342-600 010-511-450 010-342-600 010-499-315 010-342-600 010-695-490 010-342-569 010-560-393 010-367-110 010-560-392 010-367-130 010-560-490 010-342-900 010-560-300 010-367-110 010-560-392 010-367-130 010-560-490 010-342-569 010-560-300 Fund Account Emer Manag. Mosquito Abatement Law Enforcement Supplies Description
GENERAL FUND
Reimb Sheriff Dept Sheriff Donated Monies GENERAL FUND
Sheriff Donated Monies GENERAL FUND Reimb. Sheriff Deept GENERAL FUND Repair Replacement Insurance Claims Insurance Claims Insurance Claims Office Supplies Animal Shelter Animal Shelter Animal Shelter Animal Shelter Misc. Rev Uniforms Mics Exp Uniforms Misc. 10,579.00 10,579.00 53,572.00 1,027.86 1,027.86 2,068.00 2,068.00 Increase 258.80 258.80 608.10 608.10 170.00 170.00 30.00 15.82 15.82 43.95 43.95 13.01 13.01 Decrease Budget Amendment S + 2007-19 (A)
#2K7A19 Ins Reimb auto thru TAC office Ins Reim auto thru TAC office Ins Reim auto thru TAC office Mosquito Abatement Grant Per Weekly Rev Report Comments Budget -7,981.46 129,800.00 -18,560.46 6,475.00 -679.09 28,681.08 -1,455.40 22,043.95 -635.14 22,000.00 -1,443.00 12,913.00 -1,273.00 12,743.00 -5,913.46 9,000.00 -3,756.88 6,662.26 -3,741.06 6,646.44 0.00 Budget -18,560.46 140,379.00 -19,588.32 7,502.86 -7,981.46 11,068.00 -1,485.40 22,073.95 -679.09 22,043.95 -2,051.10 13,521.10 -1,443.00 12,913.00 28,939.88 53,572.00 -3,769.89 6,675.27 -3,756.88 6,662.26 -937.89

July 18, 2007

POLK COUNTY
By: Stephanie Dale
Asst. Auditor

ACH994

FUND	DESCRIPTION	DISBURSEMENTS	
010	GENERAL FUND	95,539.66	
015	ROAD & BRIDGE ADM	23,931.37	
027	SECURITY	1,074.95	
051	AGING	2,131.62	
101	ADULT SUPERVISION	16,217.38	
185	CCAP - JUVENILE PROBATION	7,758.07	
	TOTAL OF ALL FUNDS	146.653.05	

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

COUNTY AUDITOR

JOHN P. THOMPSON

VOL. 53 PAGE 918 SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010 013 015 027 040 051 093	GENERAL FUND JP JUSTICE COURT TECHNOLOGY ROAD & BRIDGE ADM SECURITY LAW LIBRARY FUND AGING CO CLERK RECORDS MGMT FUND	32,141.21 59.95 1,764.12 118.66 50.50 2,331.20 13.50
	TOTAL OF ALL FUNDS	36.479 14

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

FUN	D DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	105,156.53
015	ROAD & BRIDGE ADM	25,197.55
027	SECURITY	550.74
051	AGING	550.74
185	CCAP - JUVENILE PROBATION	6.571.62
	TOTAL OF ALL FUNDS	138.027.18

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

Asst. COUNTY AUDITOR (

JOHN P. THOMPSON

VOL. 53 PAGE 920

#### SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010 015 051 185	GENERAL FUND ROAD & BRIDGE ADM AGING CCAP - JUVENILE PROBATION	4.408.01 1.356.86 18.00 586.66
	TOTAL OF ALL FUNDS	6,369.53

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

#### SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	26,944.70
015	ROAD & BRIDGE ADM	6,664.40
027	SECURITY	261.90
051	AGING	651.62
101	ADULT SUPERVISION	4,388.50
185	CCAP - JUVENILE PROBATION	2,154.10
	TOTAL OF ALL FUNDS	41.065.22

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

53 PAGE 922 SCHEDULE OF BILLS BY FUND VOL.

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	6.301.80
015	ROAD & BRIDGE ADM	1,558.72
027	SECURITY	61.26
051	AGING	152.40
101	ADULT SUPERVISION	1,026.42
185	CCAP - JUVENILE PROBATION	503.76
	TOTAL OF ALL FUNDS	9,604,36

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	19.039.04
015	ROAD & BRIDGE ADM	3,785.01
027	SECURITY	109.39
051	AGING	152.72
101	ADULT SUPERVISION	3,142.60
185	CCAP - JUVENILE PROBATION	1,452.40
	TOTAL OF ALL FUNDS	27,681.16

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

VOL. 53 PAGE 924

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	160,907.60
015	ROAD & BRIDGE ADM	41,237.04
027	SECURITY	1,663.29
051	AGING	4,331.60
101	ADULT SUPERVISION	24,487.18
185	CCAP - JUVENILE PROBATION	12,423.10
	TOTAL OF ALL FUNDS	245,049.81

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

#### SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

2.726.12

015 ROAD & BRIDGE ADM

369.07

TOTAL OF ALL FUNDS

3,095.19

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

Lan little

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

Golf & Thomas

VOL. 53 PAGE 926

#### SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	1,419.31
015	ROAD & BRIDGE ADM	275.00
027	SECURITY	30.00
101	ADULT SUPERVISION	2,311.99
185	CCAP - JUVENILE PROBATION	760.99
	TOTAL OF ALL FUNDS	4,797.29

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

VOL. 53 PAGE 927

#### SCHEDULE OF BILLS BY FUND

ACH 002

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

305,809.00

TOTAL OF ALL FUNDS

305.809.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

Assichant

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

Kargie M Cirowstr

vol. 53 PAGE 928

SCHEDULE OF BILLS BY FUND

FUND	DESCRIPTION	DISBURSEMENTS
010	GENERAL FUND	150,256.25
011	HOTEL OCCUPANCY TAX FUND	6,168.24
015	ROAD & BRIDGE ADM	71,369.41
027	SECURITY	50.98
040	LAW LIBRARY FUND	443.72
051	AGING	1,628.31
880	JUDICIARY FUND	1,733.95
	TOTAL OF ALL FUNDS	231,650.86

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

Assistant COUNTY AUDITOR

JOHN P. THOMPSON

#### SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

6,827.52

TOTAL OF ALL FUNDS

6,827.52

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

Assistant

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

....

07/20/2007 13:49 9363276898

VOL. 53 PAGE 930

#### ADDENDUM SCHEDULE OF BILLS FOR JULY 24, 2007 EV 2007

	F1 2007				
COMPANY NAME	DESCRIPTION	DEPARTMENT	LINE ITEM	AM	TNUC
AMER/SUITES	HOTEL ROOM	EMERG MGMT	010-695-427	\$	391.80
EARTH MEASUREMENT COR		JAIL	010-512-571	\$	4,500,00
HAMBRICK, KENNETH	TRAVEL ADVANCE	EMERG MGMT	010-695-427	\$	150.00
HESTER & SANDERS ARCH.	PEDIGO BLOCK	COMM. COURT	010-401-476	\$	1,100.00
HOOT'S LOADER SERVICE	ROCK	R&B#1	015-621-339	\$	6,156.00
INFINITY NETWORKS	CARDS	COMM. COURT	010-401-352	\$	4,520.26
MONTGOMERY CO. JUV. DEF	0	PROBATION	010-465-475	\$	4,640.00
MONTGOMERY CO. JUV. DEF		PROBATION	010-465-475	\$	6,880.00
SANDS, OWEN & KAY	TAX REFUND	TAX OFFICE	010-310-110	\$	1,066.19
SANDO, ONEN AIMI		1,510		Š	29,404.25

John B. Othoupan

VOL.

DATE: July 11-July 24, 2007

		ACTION TAKEN	RECLASSIFICATION OF JOB TO #1035-DETECTIVE, 22/01, \$33,737.60	EFFECTIVE 07/25/2007	NEW HIRE	EFFECTIVE 07/25/2007	EMERGENCY NEW HIRE	EFFECTIVE 07/23/2007	DECLINED POSITION	EFFECTIVE 06/15/2007	RESIGNATION	EFFECTIVE 07/17/2007	SEPRATION, FMLA EXPIRATION	EFFECTIVE 07/20/2007	NEW HIRE	EFFECTIVE 08/06/2007	NEW HIRE	EFFECTIVE 08/06/2007	NEW HIRE	EFFECTIVE 08/06/2007															
dinan i	STEP &	WAGE	20/01	\$30,617.60	14/01	\$22,859.20	09/01	\$17,950.40	14/(01)	\$10.99/HR	16/04	\$27,102.40	16/07	\$29,161.60	14/(01)	\$10.99/HR	14/01	\$22,859.20	14/01	\$22,859.20															
	TYPE DE	EMPLOYMENT	REGULAR	FULL-TIME	REGULAR	FULL-TIME	REGULAR	FULL-TIME	LABOR POOL	(-900)	REGULAR	FULL-TIME	REGULAR	FULL-TIME	LABOR POOL	(006-)	REGULAR	FULL-TIME	REGULAR	FULL-TIME															
		JOB DESCRIPTION	#1037	DEPUTY SHERIFF (PATROL)	#1055	CORRECTIONS OFFICER	#0803	CUSTODIAL MAINTENANCE WORKER	#1055	CORRECTIONS OFFICER	#0108	HEAVY EQUIPMENT OPERATOR	#0108	HEAVY EQUIPMENT OPERATOR	#1055	CORRECTIONS OFFICER	#1055	CORRECTIONS OFFICER	#1055	CORRECTIONS OFFICER															
		DEPT	SHERIFF		JAIL		CUSTODIAL	MAINTENANCE	JAIL		R & B #2		R & B #2		JAIL		JAIL		JAIL																
		EWP! CYEE	RAYMOND	LOFTON	LUTHER JAY	BURKS, JR.	KEVIN JAMISON	MORGAN	ריק	BROUSSARD	BILLY A.	JORDAN	JAMES	PHILLIPS	CRAIG N.	TAYLOR	DAVID DAKODA	HERNANDEZ	STEWARD	BURNS															
		CZ	(1)		(2)		(3)		(4)		(5)		(9)		(2)		(8)		(6)		(10)	(11)	ć	(17)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	





VEHICLE TITLES AND REGISTRATION DIVISION • AUSTIN, TEXAS 78779-0001 • (512) 465-7611

#### Imposition of Extra Fees Calendar Year 2008

We respectfully request that you indicate below your county's intentions for collection of these fees for calendar year 2008 (January 1 through December 31, 2008) in accordance with Transportation Code § 502.172 and § 502.173.

For calendar year 2008, Polk County will:

1.	Retain the current County Road and Bridge Fee of \$
	(No court order required)
2.	Retain the current Child Safety Fund Fee of \$  (No court order required)
3.	Impose a new County Road and Bridge Fee of \$  (Court order required prior to September 1)
4.	Impose a new Child Safety Fund Fee of \$  (Court order required prior to September 10)
5.	Discontinue the County Road and Bridge Fee of \$  (Court order required prior to September 1)
6.	Discontinue the Child Safety Fund Fee of \$  (Court order required prior to September 1)
7.	Impose TOTAL 2008 fees of \$ //. 50

If you indicate that action will be taken as stated in 3, 4, 5 and/or 6 above, please submit a County Commissioner's Court Order to that effect prior to the applicable statutory date shown above.

Please return your county's intentions for calendar year 2008 in the enclosed postage-paid self-addressed envelope as soon as possible. A faxed response to (512) 465-3034 will also be acceptable. However, if such response requires a County Commissioners Court Order, we request that the <u>original</u> order be mailed to reach us <u>no later than September 1, 2007</u>. Thank you very much.



#### REIMBURSEMENT RESOLUTION CAPITAL OUTLAY PURCHASES July 24, 2007 FY 2007

COMPANY NAME	DESCRIPTION	DEPARTMENT	LINE ITEM	AMOUNT
Federal Surplus Hall Buick Livingston Telecom Supply, Inc. Armond Fisher William J. Lyon & Asso Livingston Security Arcadis G&M Inc Arcadis G&M Inc Davis & Brown Const. Philpott Ford Hendrix Machinery	Trailors PU Truck Phone System Professional Services Professional Services Office Annex Engineer Engineer Bridge Repair 2 vehicles (to replace wrecked) (reverse - pd cash)Equipment Purchase	Emergency Mgmt. Emergency Mgmt. GENERAL Jail Jail Maint. Eng. RB 4 RB 3 RB 3 SO RB 3	010-695-573 010-695-573 010-401-573 010-512-571 010-512-571 010-511-574 015-624-575 015-623-575 015-623-575 010-560-575 015-623-571	\$ 10,950.00 \$ 15,109.48 145,885.14 (3,850.00) (1,700.00) 2,085.89 99.51 844.58 50,174.00 17,301.07 (38,500.00)
Davis & Brown Const. Superior Products	Bridge Repair Aging - Kitchen Equipment	RB4 GENERAL	015-624-575 051-645-571	33,207.00 13,200.00 \$244,806.67

53 PAGE 934 VOL.



POLK COUNTY TREASURER

3RD QUARTER REPORT FOR THE MONTHS OF APR - MAY - JUNE 2007

28,766,144.85 28,741,056,89	28,766	(25,087.96)	41,290,681.45	41,194,945.62	70,627.87	GHAND TOTAL
		3,221.12	•		3,221.12	FED EQUITABLE SHARE
96,238.27	98	47,044.48	3,69	43,074.62	3,973.55	AVAILABLE SCHOOL
361,034.16	381	3,110.65	7.26	10.84	3,107.07	PERMANENT SCHOOL
			1,701,970.76	1,701,970.76	•	PAYROLL
381,718.20	381	4,153.42	16,553.48	13,728.34	6,978.54	HISTORICAL COMMISSION
		0.10	123,585.08	123,585.16	į	JP#3
		90,00	7,006,09	6,109.59	894.50	CC COUNTY CLERK
		25.00	1,395.00	1,295.00	126.00	CC EMERG MGMT
		2,581.50	44,353.63	43,505.63	3,429.50	CREDIT CARDS JP
		3,362.00	4,330.00	4,330.00	3,362.00	JURY FUND
27,907,154.22	27,907	(88,684.23)	39,391,458.50	99,257,335.68	45,436.59	TOTAL
		49,354.58	424,155.46	459,131.38	14,378.66	PROBATION
		8,507.50	•	1,062.50	7,445.00	DC RECORDS MGMT
		(1,232.10)	7,525.05	9,989.00	(3,696.05)	OC RECORDS MONT
		79,948.66	64,722.21	43,929.00	100,741.87	HAP /CC
	į		1	1		SO CONTA (FED)
147.797.69	147	2,740.20	357.95	3,096.15	1	DRG SEIZURE PEND
	:	39,845.39	•		39,845.39	OTER SEIZURES PEND
96.617.08	9	10,471.52		108.05	10,363.47	DA CONTRABAND
		13,147.42		256.00	12,891.42	SO CONTRABAND
		159,092.56	161,348.52	159,274,18	161,166.90	JUDICIARY
		113.87		15.58	98.29	MUSEUM TRUST
716.482.80	716		•			DEBT SVC-ENV SVC
1,266,939,05	1,206	40,225.37	105,143.35	120,723.61	24,645.11	DEBT SERVICE
		13,713.63	5,405.26	1,287.52	17,831.37	SHERIFF COMMISSARY
		67,968.62	67,877.90	149,081.63	(13,235.11)	AGING
		(12,619.53)		3,472.45	(16,091.98)	D A HOT CHECK
•		9,533.23	9,501.69	9,645.63	3,389.29	D A SPECIAL
30,898.18	œ	11,184.60	4,001.93	3,770.00	11,416.53	LAW LIBRARY
		2,726.27			2,726.27	HURRICANE RITA REIMB
			30,531.21	30,531.21		ENV SERVICE
		5,679.10	21,245.12	34,985.17	(8,040.95)	SECURITY
		1,638.42		1,442,95	195,47	JP SECURITY
18,440,288.35	18,440	68,693.27	31,173,369.30	31,242,082.63		GENERAL CONSTRUCTION
170,133.58	<del>†</del> 70	47,331.35			47,331.35	LATERAL RD
565,731.30	560	(191,846,86)	1,353,403.20	1,197,238.30	(35,479.96)	ROAD & BRIDGE
		102,787.10	2,812,60	6,450.05	99,148.75	JCTF
		16,034.55	13,013.32	7,710.31	21,337.56	HOTEL TAX
6,472,266.19	6,47	(627,922,96)	5,947,022.37	5,772,071.48	(452,972.06)	GENERAL
INVESTMENT	INVES	END BAL	DISBURSEMENTS	RECEIPTS	BEG BALANCE	FUND

REPORT IS TRUE AND CORRECT

Mola Kane acco



THIS 19TH DAY OF JULY, 2007 SUBSCRIBED AND SWORN TO BEFORE ME I HEREBY CERTIFY THAT THE FOREGOING

TOTAL OTHER

13,000,000,00

32,062.50 12,838,369.36

91 Perm School 92 Avail School

379,396.18

TOTAL TEXPOOL

11,798,431.00

400,000.00 80,771.98 80,000.00

700,360.15

50,309.76

800,000.00

46,703.04

80,000.00

1,700,360.15

147,784.75 10,325,856.50

1,638.00 4,583.50

381,034,16

1,649.07

48.70 2.065.36

(59.77) 2,101.61 INVESTMENTS 3RD QTR 2007

!	:	"	UL.	_ :		J	) [[	וטב	. •	J
	28 Historical Comm	90 Dig Salzure Pend	> 90 DA Contraband	61 UBI SVC-ENV SVC	61 Dabt Service	40 Law Libury	17 Laterel A & B	L 15 Road & Bridge	10 General	
	366,801.21	148,229,72	95,357.98	707.145.87	1,180,820,60	30, <b>49</b> 5.55	107.916.47	1,282,872.15	7,379,741.44	CONTROLLEGERATION OF THE
	1,569,95	633.84	413.97	3,065.23	5,118.45	132.18	72T.8A		400,000.00 31,618.47	AND STREET OF THE PROPERTY OF
THE PART OF THE PA	10,000,00				70,000.00					DEP HAY WHILE
***************************************		360.15		er em en				500,000.00	200,000.00	THE THE WAY
4	1,675,03	65 <b>4 6</b> 3	427.61	3,170.67	5,516.81	136.73	752.95	4,461.87	31,399.08	IIIAGAANIHHIIIII DEPUU
and a cold management of extending the second secon								200,000.00	400,000.00	VE******WDXNE;[];[][]TRAN
e de la constante de la	1,662.01	639.65	418.14	9,100.83	5,483.06 70,000.00	139.72	736.30	2.96.52	29,507.20	II III TANKEETSI ERIAMEN ITAINI II TANKETTII II
	10,000.00		,	,	70,000.00		,	man time i manada qualque a manada qua		THE HEAD SON WEEK
	•	360.15	-	A Company of the Comp	16,118.45	,		700,000.00	0,000,000,00	nikotalaxidnium
	4,918.99	1,928.12	1,259,12	9,336,03	16.118.45	402.63	2,217.11	12,858.15	92,524,75	(I) HERMANAKEH (II)
-	381,718.20	147,797.69	96,617.08	719,482.80	1,266,939.05	30,898.18	170,133,58	565,731.30	6,472,266,19	BARANCEIHI

20 GEN CONSTR TO SECTION SEC OTHER NYESMENTS SETTEMENT ON THE AVVESTMENT WITH MINERY AND MINERY WITH MET USED WITH MINERY DIVIDED ON THE CONTRACT ON THE CO TOTAL MBIA FED HOME LOAN MTG FED HOME LOAN MTG FED HOME I CAN MTG FED HOMF LOAN MTG FED HOME LOAN MTG 6/22/2007 5/15/2007 5/15/2007 5/31/2007 6/22/2007 18,335,000.00 18,335,000.00 3,000,000.00 5,000,000.00 1,000,000.00 1,000,000.00 1,000,000.00 2,000,000.00 19,318.22 61,477.88 13,318.22 61,477.33 5.32% 525% 5.26% 5.23% 1,250.00 14,666.67 16,145.63 4,897,913.89 1,009,115.19 1,012,694.05 2,929,929.58 1,895,000.00 30,492.60 999,736.65 30,492.80 105,260.35 105,288.35 11/16/2007 12/26/2007 12/13/2007 6/26/2008 11/5/2007 10/5/2007 12,836,389.36 12,838,389.36 6/26/2007 9/13/2007 6/26/2007 06/13 & 12/13 06/26 & 12/26 06/26 & 12/26 8/16 \$ 11/16 6,801,898.98 5,601,898.91 3128X4-TH-4 31359M-ZN-6 31339X-HM-9 31339X-VW-1 913306-NW-9 36959J-X5-7

This report is made in accordance with provisions of Gov. Code 2566, The Public Funds Investment Act, which requires quarterly reporting of investment transations for countly funds to the Commissioner's Court. The investments held in Polic County's portfolio comply with the Public Funds Investment Act and with the County's investment policy and strategion.

Monadu, County Invocament Officer

# TEXAS ASSOCIATION OF COUNTIES HEALTH AND EMPLOYEE BENEFITS POOL

#### 2007 Renewal Notice and Benefit Confirmation

Group: 36344 - Polk County Anniversary Date: October 1, 2007

Return to TAC by: August 15, 2007

Below is your 2007 Renewal for your employee benefits from Texas Association of Counties Health and Employee Benefits Pool. To ease your renewal process we have prepared this Renewal Notice, including your Contribution Schedule. Please follow steps 1 - 6 to complete.

#### Step 1

If Polk County will renew with the benefits, contribution and funding levels listed below please initial renewal rate for each plan and have your County Judge sign and date here:

Step 1a: \_\_\_\_\_\_ Date: 07/24/07

Step 1b: If there are any plan changes or funding changes other than those listed below please contact Kelly Kolodzey at 1-800-456-5974.

Step 2

Your group allows retiree coverage for:

Medical: Pre 65 Life: Pre 65

Step 2: \_\_\_\_\_ Initial to confirm retiree coverage.

Step 3 - Medical

Medical Plan: 500 RX Plan: 5/20/35 Option 2

Your payroll deductions for medical benefits are: Pre Tax

Tier	Current Rates	New Rates Effective 10/1/07	Amount Employer Pays	Amount Employee Pays	Amount Retiree Pays (if applicable)
Employee Only: Employee & Children:	\$546.46 \$803.20	\$573.78 \$843.36	\$ 573.78 \$ 573.78	$\begin{array}{rrr} \$ & -0- \\ \$ & 269.58 \end{array}$	\$varies** \$
Employee & Spouse: Employee & Family:	\$1,002.04 \$1,177.28	\$1,052.14 \$1,236.14	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	\$ \$

Step 3 - Medical: \_\_\_\_\_ Initial to accept New Medical Plan Rates.

<sup>\*\*</sup> NO CHANGE from previous Plan Year. County previously adopted a "20 & Out" benefit whereby County pays premium for qualified retirees with 20 years of service until Medicare eligible. At Medicare eligibility, County will pay premium for SilverChoice (or up to SilverChoice premium for optional Medicare supplement).

Step 3 - Life - Basic

Basic Life Products:

Coverage Volume - Employee: \$15,000

(Rates are per thousand)		New Rates		
, ,	Current Rates	Effective 10/1/07	Amount Employer Pays	Amount Employee Pays
Life:	\$0.250	\$0.250	100%	0%
AD&D:	\$0.035	\$0.035	100%	0%

Step 3 - Life - Basic:

Initial to accept New Basic Life Rates.

Step 3 - Life - Voluntary

**Voluntary Life Products:** 

Retiree Term Life
Step 3 - Life - Voluntary:

Initial to confirm voluntary life products.

Step 4

Waiting Period & Delay

**Employees** 

**Elected Officials** 

Medical

90 days - Day following WP

0 days - Date of hire

Life 90 days - Day following WP

0 days - Date of hire

Step 4:

Step 5

\* Rates quoted above include a discount for using OASys. Polk County saved approximately \$2 x 235 employees x 12 months = \$5,640. If the county chooses not to use OASys for entering eligibility, an additional fee of \$2 per employee per month will be added to the rates above.

Initial to confirm Waiting Period and Delay.

- \* Retirees pay same as actives, regardless of age, for medical and dental.
- \* For COBRA participants add 2%.
- \* Rates based upon current benefits and enrollment. A substantial change in enrollment (10% over 30 days or 30% over 90 days) may result in a change in rates.
- \* Form must be received by August 15, 2007 in order to avoid additional administrative fees.

## Step 5: Please indicate your broker / agent's name, if applicable

53 PAGE 938

Step 6

#### TAC HEBP Member Contact Designation **Polk County**

**Current Designee:** 

Any changes must be approved by the court

Change if necessary:

#### **Pool Coordinator**

As specified in the Interlocal Participation Agreement, each Member hereby designates and appoints, as indicated in the space provided below, a Pool Coordinator of department head rank or above and agrees that TAC HEBP shall NOT be required to contact or provide notices to ANY OTHER person. Further, any notice to, or agreement by, a Member's Pool Coordinator, with respect to service or claims hereunder, shall be binding on the Member. Each Member reserves the right

change its Pool Coordinator from time to time by giving written notice to HEBP.

Ms. Judy Isaacs Human Resources Supervisor 510 West Church Street

Title Address Ms. Jeanette Montgomery Human Resources Supervisor 602 E. Church, Suite 105

Livingston, TX 77351

(936) 327-6802 (936) 327-6879 judy.isaacs@co.polk.tx.us Phone **FAX Email** 

Physical / Delivery Address

(936)327-6879 ieanette.montgomerv@co.polk.tx.us

510 West Church Street Livingston, TX 77351

602 E. Church, Suite 105 Livingston, Texas 77351

Livingston, Texas 77351

**Primary Contact** 

HEBP's main contact for daily matters pertaining to the health benefits.

Ms. Judy Isaacs

Name Title **Address**  SAME AS ABOVE

(936)327-6802

Human Resources Supervisor 510 West Church Street

Livingston, TX 77351 (936) 327-6802

(936) 327-6879 iudv.isaacs@co.polk.tx.us 510 West Church Street

Livingston, TX 77351

Phone FAX **Email** 

Physical / Delivery

**Billing Contact** 

Responsible for receiving all invoices relating to HEBP products and services.

Ms. Judy Isaacs

Name Title

SAME AS ABOVE

Human Resources Supervisor

510 West Church Street

Address

Livingston, TX 77351

(936) 327-6802 (936) 327-6879 judy.isaacs@co.polk.tx.us (936) 327-6879

**Phone** FAX **Email** 

HIPAA Secured FAX number

Signature of County Jud

Step 6a:

07/24/07

Print name and title:

John P. Thompson, County Judge

Date:

07/24/07

Step 6c: Fax this form to 512-481-8481, due no later than August 15, 2007

The Texas Association of Counties would like to thank you for your membership in the only all county-owned and county directed Health and Benefits Pool in Texas.



VOL. 53 PAGE

# InterOffice MEMORANDUM

To:

Honorable Judge Thompson

Honorable Commissioner Willis Honorable Commissioner Vincent Honorable Commissioner Purvis Honorable Commissioner Overstreet

From:

Barbara Middleton, County Clerk

Date:

July 23, 2007

Re: Appointment of Election judges and alternates

(Texas Election Code - Section 32.002/Appointment procedures)

Attached please find for approval, the Republican party list of election judges and alternates. A list has not been submitted from the Democratic party. Sharon Teal advised today that she would work on getting a list prepared.

Included with this appointment, is the request for approval of the judges & alternate judges to serve for (2) year election cycle, 2007 through 2009. In the event that any vacancies occur during this period, the County Clerk is authorized to make the necessary appointments.

# Polk County Republican Party 2410 Hwy. 190 W Ste C Livingston, Tx. 77351

June 28, 2007

RE: Election Judges & Alternates

Hon. Barbara Middleton:

Please find attached a list of the local citizens that I am proposing as election judges and alternates for the next tenure. I would appreciate your consideration and if you have any questions regarding any of the appointees, please feel free to contact me.

As we prepare for yet another election cycle, I would like to ask for supplementary training. In calling my judges and alternates, several eluded to the fact that there has been too little in the way of training with the new voting systems that are in place. If you could facilitate additional instruction at two or three different settings it would be appreciated. As always I am willing to help in any capacity that I can assist.

Just to let you know I will also be asking the commissioners court to consider making these appointments a two year term since it is in there jurisdiction to do so. With most of the same people being appointed, it seems to me that this would make this process less strenuous on everyone.

Respectfully,

Benny Fogleman

Republican Party County Chair

CC: Hon. John Thompson

RECEIVED

Barbara Middleton

Polk Donaty Clork

V-48-01

Precinct One:

Shirley Cain 267 Cain Rd

Livingston, Tx. 77351

936.685.4667

Precinct Two:

Liz Ellis

217 Jim Reeves Rd

PO Box 633 Ace, Tx. 77326 936.685.4727

Precinct Three:

Dottie Clevenger 329 Driftwood Dr Goodrich, Tx. 77335 936.365.2551

Precinct Four:

Jerry Hawkins 116 Hillendale

Livingston, Tx. 77351

936.327.5194

Precinct Five:

Danny Freeman

Livingston, Tx. 77351

936.566.5710

Precinct Six:

Jim Oestreich PO Box 70

Onalaska, Tx. 77360

936.646.4151

Precinct Seven:

Doyle D. Coburn 807 West Feagin Livingston, Tx. 77351 936.327.3308

, - - - -

Precinct Eight:

None

Precinct Nine:

June G. Parrish Box 412 Loop 177 Moscow, Tx. 75960 936.398.5788 Precinct Ten:

LaVon Golden

Rt. 2 Box 1545

Corrigan, Tx. 75939

936.398.4352

Precinct Eleven:

Frances Proctor

PO Box 72

Chester, Tx. 75936 936.398.5718

930.398.3718

Precinct Twelve:

Armando Rodriguez

386 W Bear Creek Loop Livingston, Tx. 77351

936.329.4532

Precinct Thirteen:

Frances Adams

9699 FM 1276

Livingston, Tx. 77351

936.563.4433

Precinct Fourteen:

Debra Harlow

220 Cherokee Trail Livingston, Tx. 77351

936.328.9176

Precinct Fifteen:

Velma Key

5244 Duff Rd.

Livingston, Tx. 77351

936.327.2789

Precinct Sixteen:

James Walker

1609 South Houston

Livingston, Tx. 77351

936.327.9159

Precinct Seventeen:

Hugh Myers

116 Teena Ln

Livingston, Tx. 77351

936.967.3897

Precinct Eighteen:

Rita Bloodworth

124 Dogwood Hill Rd. Livingston, Tx. 77351

936.327.5586

Precinct Nineteen:

Dianne Harlan

184 Promise Ln

Livingston, Tx. 77351

936.327.9115

Precinct Twenty:

Leslie Dudley

286 Escapees Dr

Livingston, Tx. 77351

936.327.9404

VOL.

X10



# POLK COUNTY Social Service Department

Tel: 327-6830 Fax: 327-6873

# Memorandum

To:

Jan Shandley/for Judge Thompson

From:

**Barbara Hayes** 

Date:

7/19/2007

Subject:

Agenda items-Leasing Agreement

Jan,

Please place the following items on the Commissioners Court Agenda: Possible approval to purchase lease kitchen products from Superior Products (Leasing Agreement enclosed).

If approved by Commissioners Court, the Agreement will be presented to Marlin Leasing Company (leasing company for Superior Products) for approval and acceptance to lease the products.

Lease Purchase monthly cost \$500.00, (sixty months), including service warranty, Budget Line Item # 051.645.463.

I appreciate your assistance in this matter.

Respectfully Submitted,

Enclosure:

Lease Agreement

Product list



LEASE APPLICATION
Superior Products
Attn; Leasing Dept.
P.O. Box 64177
St. Paul, MN 55164
Fax: 864-284-1348

	Diase	· <del>-</del>			ı	Please print is	gibly with Blue or Black ink.
	Sales Representative: NEX.					EPHONE	100
B U	POLK COUNTY	GING.				936-	327-6830
5	ADDRESS (STREET/SHIRTO ADDRESS)	- LIVINGSTO	STATE	LOUNTA	1k	7735	TIME OWNED (YEARS - MONTHS)
N	ADDRESS (MAIL TO /PO BOX)	CITY	STATE	COUNTY	,	ZIP	74-6001621
E	Email Address (will be used for documents only)			Fax (will b	e used for do	cuments only)	
5	Email Moot tees (min oe oees ist assessment and			<u> </u>			
	BUSINESS STRUCTURE PR	OPRIETORSHIPPAF	KTNERSHIP	_CORPO	RATION		Total ownership must equal 100%
	SOUNCED ES NAME	TITLE		%OWNE	rship	SOCIAL SECUR	ITY#
0	COUNTY GOVT	CITY	STATE	ZIP	,	HOME PHONE	
W	HOME ADDRESS (STREET) A BOVE						
E	PRINCIPLES NAME	TITLE		%OWNE	RSHIP	SOCIAL SECUR	etry #
R	HOME ADDRESS (STREET)	CITY	STATE	ZIP		HOME PHONE	
H	PRINCIPLE'S NAME	TITLE	<del> </del>	%OWNE	RSHIP	SOCIAL SECU	aty#
P	HOME ADDRESS (STREET)	CITY	STATE	ZIP		HOME PHONE	
R E D	ACCOUNT UNDER NAME OF COMPANY NAME  REFERENCE STORY Wright  NEW YORK WARREN OF COMPANY NAME  REFERENCE STORY Wright  REFERENCE TO THE STORY WRIGHT  REFEREN	HECKING ACCOUNT *  CCOUNT *  Various  Various		TELEPHON 800	-324. -324	eila I	TELEPHONE TELEPHONE  TELEPHONE  CONTACT PERSON  Shirley Toe Allen  Melanie
DESCRIPTION OR ITEM NUMBERS OF EQUIPMENT TO BE LEASED  U DESCRIPTION OR ITEM NUMBERS OF EQUIPMENT TO BE LEASED CONTINUED  DESCRIPTION OR ITEM NUMBERS OF EQUIPMENT TO BE LEASED CONTINUED							
E N	COST OF EQUIPMENT \$	TERM OF LEASE REQUESTED	(4, 35, 48, 60)			DEPOSIT RECEIVED	
	Authorization to Release Bank Informat I/V/e hereby authorize Superior Product worthiness. This is my/our authorization release any information requested by te	ts and/or any of their A For the benein bank n≌	ference(s) and t of Superior	i my/our a	CCOUNTAINS	lit proceduresDate	sponsibility and credit one else deemed necessary to

# VOL. 53 PAGE 946

Attachment to Leasing Application Superior Products Attn: Leasing Department P.O. Box 64177 St. Paul, MN 55164

TOTAL LEASE		\$15,470.00
22" Contour Ice Machine	023840	\$ 2,040.00
2006	000040	¢ 2 040 00
Heated Holding Cabinet Warmer	871998	\$ 2,580.00
Two door glass refrigerator	872230	\$ 2,435.00
Convection Oven Casters	028958	\$ 260.00
Heavy Duty Convection Oven	110827	\$ 6,395.00
Stainless Steel Serving Station	023627	\$ 1,760.00
Product	Item Number	Cost

#### VOL.

# **BUFFET EQUIPMENT**

#### **TRANGE**

city stock pots stainless front juminized steel q type cast iron 1000 Propane iron top grate, ilots. 181/8"W x nnection. AGA, Center. SALE \$720.00



mplished in the gulator setting. GA, NSF.

SALE 5lbs...\$520.00

25 lbs ..805.00 # elements or infinite controls TH. UL. NSF. lamps. 240V SALE \$445.00 8amps. 240V -SALE \$520.00

Mails.

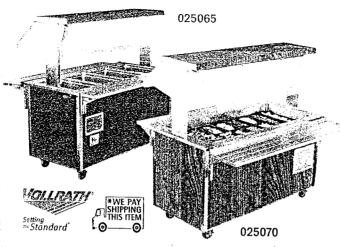
#### bend

OT PLATES 100 BTU burners. and sides with Heavy cast iron 🥷 4" Stainless ₹burners. 32"D ¾ ¾ Gas con-

SALE \$1190,00 .....1225.00 ---...1580.00

RANGE Infinite heat Tycle. 111/2"W X Ds. NSF. 9 lbs.

SALE \$145.00 BEST LEW SHE



#### SIGNATURE SERVERS

These modular buffet lines can be customized with your choice of laminates found on page 297. Hot food stations are supplied with buffet style lamps and refrigerated units come with fluorescent lighting standard. Access breath guard gives you service flexibility and easy cleaning. Folding plate rests are standard. Spillage and food pans not included. Allow 3-4 weeks for delivery. \*Ships freight prepaid from factory in WI.

Hot Food Stations. Hot well serving units that meet NSF4 performance standard. Manifold drain assembly for safe, easy cleaning. Buffet breath guard with hinged lift up acrylic panels. 12" Clearance for easy self-serve. Heat lamps provide additional heat to serving area. Four locking casters. Serving height of 34" to meet ADA standards. Specify 120, 208 or 240V. 5 Well 208 or 204V only. UL, CUL, NSF.

 025065
 60" 4 Well. 633 lbs
 SALE \$5575.00

 025067
 74" 5 Well. 721 lbs
 SALE \$6265.00

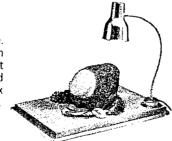
 Cold Food Stations. Mechanically refrigerated units are designed to provide optimum holding temperature. NSF7 listed cold pan features 3" recess to hold food below work surface and limit effect of ambient air. Standard refrigerated cold pan has an 8" deep well to hold pans up to 6" deep. 653 lbs.

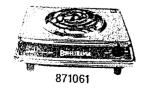
025070 Standard Refrigerated......SALE \$5630.00 NSF7 Refrigerated ......SALE \$6430.00

\*TRANSPORTATION IN THE CONTINENTAL USA ONLY

## **CARVING STATION**

by Carlisle Spun aluminum drill shade. Flexiglow arm is 24". Switch located away from the heat source includes 250 watt red bulb, 18" x 26" drip pan and 16" x 24" maple cutting board. 28 lbs. In Stock Distribution Center. 833194 ......SALE \$250.00

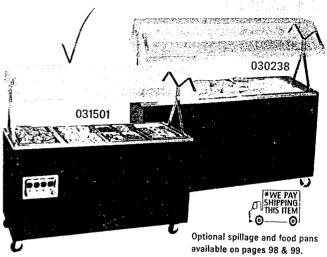






#### CADCO ELECTRIC BUFFET RANGES

Industrial rated burners. High speed elements. Easy to clean chrome surface. Infinite heat controls with power safety light. 12"D x 3½"H. 120V, UL. In Stock Distribution Center.



#### VOLLRATH'S AFFORDABLE PORTABLES

Vinyl clad steel units topped by a heavy gauge stainless steel work area. Units feature an enclosed base, a clear acrylic breathguard, 4" casters, two with brakes and 20 gauge carbon steel construction with your choice of woodgrain or black vinyl covering. 24"D x 35"H to work surface. Spillage and food pans not included. NSF. \*Ships freight prepaid from factory in WI.

Hot Food Stations. Each well has its own 525 watt element with infinite setting controls. Insulated by high density glass fiber that concentrates and retains heat under pans. 120V, UL. NEMA 5-30P. Not a standard plug, see page 80.

Woodgrain Black 023628 025753 

Hot Food Stations with Incandescent Lighting, 120V. Woodgrain Black

049224 031493 46" 3 Well. (5-30P). 314 lbs..SALE \$2285.00 031488 60" 4 Well. (5-50P). 346 lbs .. SALE \$2590.00 127471 Cold Food Stations. This ice-cooled, non-refrigerated unit has a 6" deep well for both food pans and ice, polyurethane foam insulation and 1" drain.

Woodgrain Black 025754 030238 871410 030224 60". 186 lbs......54LE \$1675.00 Accessories. Available only when ordered with Food Bar. 025755 46" Plate rest with mounting kit. 8 lbs....SALE \$300.00

60" Plate rest with mounting kit. 10 lbs .. SALE \$340.00





Induction Cookware on Page 101

# **VOLLRATH**

## INTRIGUE INDUCTION RANGE

Provides 80-90% electrical efficiency for fast, efficient cooking. Digital controls feature 9 heating levels and 7 temperature holding positions. Solid state operation with built in protections. Easy to clean stainless steel exterior. UL. NSF.

871547 120V. 1800 Watts. NEMA 5-15P. 123/4"W x 161/2"L x 4"H. 18 lbs. In Stock Distribution Center ...... මර් 022260 208V. 2200 Watts. NEMA 6-15P.  $18\frac{1}{2}$ "W x  $15\frac{3}{4}$ "L x 53/4"H. 15 lbs. Ships from factory in WI

# **CONVECTION OVENS**

SUPERIOR HEAVY DUTY CONVECTION OVENS

Stainless front and sides with thermal windows. Full porcelainized interior. Single handle opens both doors. Opening doors shuts off blower fan. 11-Position rack guides with 5 chrome racks. Oven interior: 29"W x 22"D x 20"H. Interior oven light. 38"W x 38½"D. Heavy duty ½ H.P. motor, AGA, UL. Single deck ovens (55"H. 600 lbs.), Double deck ovens (64"H. 1075 lbs.) Ships from factory in NC (unless noted).

Gas. 72,000 BTU per deck and low fan speed provides even browning for delicate baked products. Turning off oven at night shuts off all gas supply to unit. 120V Controls. 3/4" Gas connection. Specify Natural or LP gas (unless noted).

871375 Single deck. Ships with legs. Natural gas. In Stock Single deck with casters and open pan guide .. SALE \$3650.00

Double deck. \*Ships freight prepaid from factory in NC..... SALE \$6075.00

Casters

803135 

**❖SUPERIOR CONVECTION OVENS** 

Stainless steel front and top with galvanized sides. Two dependent doors, one with a thermal window. Single handle opens both doors which automatically shuts off blower fan (1/2 H.P. motor). Porcelain interior, measures 29"W x 221/2"D x 20"H. Electronic ignition and solid state, dial type controls. Control panel is 100% front serviceable. Eleven position rack guides with five chrome racks. 54,000 BTU oven. 140° to 500°F Solid state thermostat and 60 minute cook timer. 38"W x 383/4"D x 55" H.O.A. Ships standard with legs. Includes regulator. 3/4" Gas connection. AGA. UL. 620 lbs. In Stock Distribution Center (unless noted).

Casters 

**VULCAN CONVECTION OVENS** 

Stainless steel front and porcelain interior with lights. Independent doors need no adjustments; left door flanged to pull right door open. Simple to operate with manual, trouble-free controls. Electronic ignition and auxiliary fan switch. 60 Minute timer. Oven thermostat ranges 150° to 500°F. Exterior: 40"W x 41"D. 1/2 H.P. 2-Speed blower. AGA. NSF. Ships from factory in KY. \*Ships freight prepaid from factory in KY.

Gas Ovens, 44,000 BTU/hr. per cavity. 3/4" Gas connection. Specify Natural or LP gas.

Electric, 40"W x 411/2"D, 208V or 240V, 60 Hz., 1 or 3 phase — specify

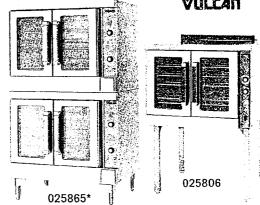
voltage and phase. 60/52 Amps, 120V for controls. UL. NSF. 025803 Single.  $56\frac{3}{8}$ "H when mounted on  $25\frac{3}{4}$ " legs (included). 025804\* Double. 673/8"H on 8" legs. 22 kW. 1000 lbs ........SALE \$5750.00

Casters. (Pricing good only when ordered with oven.)

Selected Items Only 871375 Shown with optional Casters

871709 Shown with optional casters

VULC*A*N



\*TRANSPORTATION IN THE CONTINENTAL USA ONLY

**Dormont** Gas connector kits available on page 64

**BLODGETT ZEPHAIRE CONVECTION OVENS** 

includes full angle iron frame construction. Dependent glass doors. Extra depth baking compartment (29"W  $\times$  28½"D  $\times$  20"H) accepts five 18" x 26" full-sized sheet pans in left to right or front to back positions. Stainless steel front, top and sides. 1/3 H.P. fan. 1 Year parts and labor warranty. 3 Year limited door warranty. 3/4" Gas connection. Electric ovens also available, call for details. UL. NSF, AGA. Ships from factory in VT.

025349 Single deck gas. 57"H (on casters add 4½"). 60,000 BTU. 120V Controls. Specify Natural or LP

Casters 039310 

æ 025349 Shown with

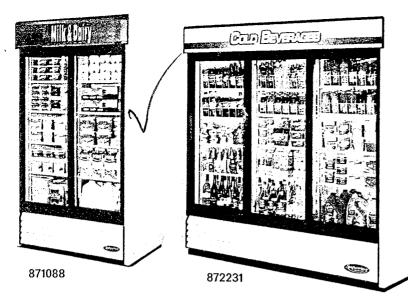


ES service. Heavy front ledge. 000 BTU. Full a 20,000 BTU back and high e oven dimen-2"D x 13"H. All placement -"Gas connecm factory in KY. SALE ...\$5045.00 .....4945.00 \_\_\_\_4750.00 SALE \$4730.00 .....4590.00 SALE .....\$2850.00 \_\_\_\_2390.00 \_\_\_2585.00 SALE ...\$2065.00





Pineered ventan provide 'age available prepaid from











ALL ITEMS ON THIS PAGE

#### SUPERIOR REFRIGERATED MERCHANDISERS

Standard Features

ior: Non-peel or chip white vinyl plastic coating.

or: Anodized aluminum with 300 series stainless steel floor with clean-out drain. double pane thermal glass doors minimize condensation build-up. ve seal self-closing doors.

ry-sealed and prelubricated bottom mounted compressor and coils allow sier access for service.

ontained system, no plumbing required.

istable vinyl coated wire shelves per door.

shielded fluorescent interior lighting.

rigerated merchandisers are 120V.

y choice of illuminated sign (call for details).

# SUPERIOR SWING OR SLIDE GLASS DOOR MERCHANDISERS

Complete units only  $29\frac{1}{2}$ " deep — saves aisle space. One and two door models:  $78\frac{1}{4}$ "H, three door models:  $79\frac{1}{4}$ "H (024570 is  $24\frac{1}{2}$ "D x  $74\frac{1}{2}$ "H). Units shown with optional track shelving (see page 15).UL.

In Stock Distribution	Center.				
2 Door Cu. Ft.	Door Style	W	H.P.	Lbs.	SALE
<b>871088</b> 33.0	Slide	391/2"	~ ½	410	\$2045.00
/ 871090 <i>47:</i> 0	Słide	54"/	1/2	495	2260.00
≤ <b>872230</b>	✓ Świng \	54"	1/2	490	2435.00
3 Door	- \		_		SALE
<b>872231</b> 69.0	Slide	78½"	$\frac{1}{2}$	664	\$2915.00
<b>870838</b> 72.0	Swing	781/8"	1/2	680	3085.00
Specify Black or Whi	te vinyl exterio	r. Ships from	n factory i	n MO.	
1 Door Cu. Ft.	Door Style	W	H.P.	Lbs.	SALE
<b>024570</b> 19.0	Swing	27"	1/3	265	\$1415.00
<b>023629</b> 23.0	Swing	27"	1/3	312	1455.00
<b>023867</b> 26.0	Swing	30"	1/3	325	1555.00
2 Door					SALE
<b>036323</b> 35.0	Swing	391/2"	1/2	413	\$2050.00
<b>024579</b> 37.0	Slide	431/2"	1/2	440	2080.00
02457541.0	Slide	47"	1/2	442	2175.00
<b>049029</b> 45.0	Slide	51"	1/2	490	
8 <b>71598</b> 61.0	Slide	70"	1/2	585	2770.00
*Special Handling Re	equired.		-		





www.superprod.com



# SUPERIOR COMPACT MERCHAND

Ideal for spot merchandising whis at a premium. All the same graph as the full size merchandisers. 3 white vinyl shelves. White vinyl shelves. White vinyl Single door. 12 Cu. ft. 25"W x 62%8"H. 120V. 1/5 H.P. UL. 220 lbs Distribution Center.

872229......3ALE

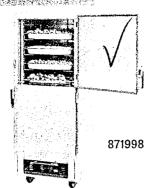
- Stock models do not come with Must order separately.
- Sign comes no charge when with merchandiser.
- Ship direct models come stand with True® stripes sign. Others available. Call for details.

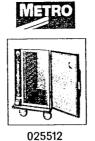






# HEATED CABINETS/COOK AND HOLD





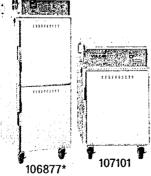


#### PROOFING AND HOLDING CABINETS

In the holding mode, heated air circulates to keep food at perfect serving temperature. In the uninsulated cabinet, change from holding to proofing with the flip of a switch. Both cabinets feature an exterior digital thermometer for easy temperature monitoring, and a convenient drip pan to prevent condensation dripping onto floors. Four 5" casters. 25<sup>3</sup>/<sub>16</sub>"W x 32<sup>1</sup>/<sub>16</sub>"D x 69<sup>3</sup>/<sub>4</sub>"H. UL. NEMA 5-20P. 16 amps. NSF. Ships from factory in PA, TN. \*\*In Stock Dist. Center. Uninsulated Proof and Hold Cabinets. See-through, gasketed doors.

Slide 18" x 26" Pan

		Insulated		Capacity		SALE
871738Proo	f/Hold	l No	11/2"	35	185\$	\$1835.00
871971 Prod	f/Hold	i No	3"	18	197	.1820.00
872069 Ho	lding	Nο	11/2"	• 35	182	1705.00
371855Ho	lding	No	3"	18	195	.1630.00
Insulated Ho	lding (	Cabinets.	Exterior	digital ther	momete	er. Forced
'air circulation	n. Solid	d dutch d	oors save	e energy.		SALE
871525Ho	lding	Yes	11/2"	35	255\$	2450.00
i27464Ho	lding	Yes	3"	18	268	.2395.00
i27464Ho 870971**Ho	lding	Yes	3"	18	268	.2275.00
871998 ▲Ho	lding	Yes A	Adjustabl	e 11	268 🐔	.2580.00
Half Height II	nsulat	ed Holdin	g Cabine	ts. Casters,	two wit	h brakes.
120V, 15 amp						
025512 Holds	s 9 - 1:	2" x 20" s	steam tab	le pans. 21	1¼"W x	24¾"D x
37"H. 110 lbs.					SALE S	\$1290.00
025513 Holds	s 9 - 1					
128 lbs						
025514 Fits t	under	a 34" cou	ınter. Hol	ds 12 - 18"	x 26" b	un pans.
285/8"W x 291	∕₄"D x	301/4"H. 1	45 lbs		SALE S	\$1520.00
▲Each level	holds	one 18" x	: 26" pan	or two 12"	x 20" į	pans that
are 2½", 4" o	r 6" d	eep.				



#### VULCAN

#### COOK AND HOLD OVENS

Features all stainless steel construction, interior pan supports removable for cleaning, wire cooking racks, electronic timer and digital display. Solid state temperature controls can be set automatically or manually. Cook temperature adjusts to 350°F. Hold temperature adjusts to 250°F. Includes set of

four 5" casters (two locking) and 6' power cord with NEMA 6-30 plug. 301/8"W x 363/4"D. All units single phase. UL, NSF

120 lb. Capacity, Single section. Accepts (8) 18" x 26" x 1" baking pans. 441/2"H. Specify 208V (3,800 Watts, 19.0 amps) or 240V (5,060 Watts, 22.0 amps), 334 lbs.

Ships from factory in KY ......SALE \$4665.00 107101 240 lb. Capacity. Single section with two doors. Accepts (16) 18" x 26" x 1" baking pans. 723/4"H. Specify 208V (5,700 Watts, 29.0 amps) or 240V (7,590 Watts, 33.0 amps). 480 lbs.

\*Ships freight prepaid from factory in KY .. SALE \$6460.00 \*TRANSPORTATION IN THE CONTINENTAL USA ONLY

#### **VULCAN**

# 10 TO 871715

Pla	ate Capaci	ty
	Covered	W
106881	96	511/2"
871715	150	613/4"

#### **BANQUET DELIVERY CARTS**

All stainless steel construction wi standard features including ( Dutch Doors, heavy-duty reinforci wire shelving, end mounted puhandles and perimeter bump system. Recessed control par includes power "on" and heat "on" indicator lights, dial adjustat thermostat from 60° to 200°F, at temperature read-out dial. Four casters, two locking swivel. 120 1 phase, 16.6 amps, 10' cord w NEMA 5-20 plug included. UL, NS Ships from factory in KY.

	Plate Capaci	ty				
	Covered	W	D	Н	Lbs.	SA
81	96	511/2"	29"	62"	355	\$3195.0
15	150	61³/₄"	29"	73"	404	3580.1



#### LOCKWOOD PROOFING CABINET

Features top mount dial thermometer and p stops, front and back for proper circulation. Hol 34 full size or 68 half size bun pans. 3 Heating e ments: one in the water pan for humidity cont and 2 in the blower unit for proper circulation Temperature up to 150°F. Four 5" swivel caste wheel locks on front. 203/4"W x 285/8"D x 671 120V, NSF, Ships from factory in MI.

Economy	Proofers	SA
025511	Solid door. 120 lbs	\$1335.1
871862	Lexan door, 120 lbs	1365.
Insulated	d Proofer/Holder	
019585	Lexan door 145 lbs	1670.



#### HALO HEAT COOK AND HOLD OVENS

The patented Halo Heat system gently cooks and holds a varie of products, reducing product shrinkage and tenderizing me while it cooks. Manual control. Interior: 18 gauge, non-magne stainless steel. Exterior: 20 gauge stainless steel door with ma netic door latch. 1 Year parts and labor warranty, 5 years cook/hold heating elements. UL. NSF. Ships from factory in W 40 lb. Product Capacity - Single section, 4 full sized sheet p capacity, 2 shelves standard. 171/2"W x 257/8"D x 273/8"H. Spec voltage: 120V (16 Amp, NEMA 5-20P plug) or 208/240V (3,0 watt, 12.5 amp - no cord and plug). 150 lbs.

100 lb. Product Capacity - Single section, 5 full sized sheet p capacity, 3 shelves standard. 253/8"W x 273/8"H x 307/8"D. Spec voltage: 120V (16.8 Amp, NEMA 5-20P plug) or 208/240V (3,0 watt, 14.4 amp - no cord and plug), 225 lbs.

025516 ..... ......SALE \$3550.

Optional Accessories

5" Caster set (2 rigid, 2 swivel with brake). 15 lbs ... SALE \$225.





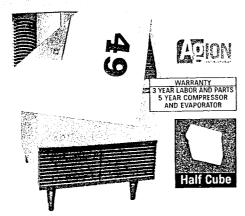
www.superprod.com







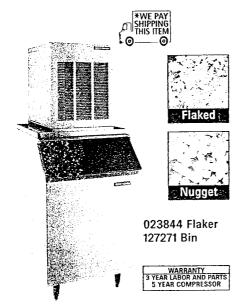




#### 165 LB. CUBER WITH BIN

Produces up to a maximum of 165 lbs. per day. Only 39"H for easy installation. Front breathing design. Stores up to 70 lbs. of ice. Produces  $\frac{7}{8}$ " x  $\frac{7}{8}$ " x  $\frac{1}{2}$ " clear cubes. Front access to filter, control box and pump. Double wall rotocast cabinet won't rust or dent. Air cooled. 24"W x 24"D. 115V, 11.5 amps, UL. NSF. 185 lbs. In Stock.

870882......SALE \$1745.00

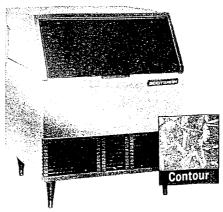


#### FLAKER/NUGGET MACHINES

Auger design reduces bearing loads and wear. Reliable, easy-to-service. Textured Grey finish. Bin adapter included for mounting to any Scotsman 30"W rotocast storage bin. Air cooled. 21"W x 24"D x 27"H. 115V, 20.7 amps, UL. NSF. 205 lbs. \*Ships freight prepaid from our nearest Scotsman distributor.







# 290 LB. CONTOUR CUBER WITH BIN

Space Saving Undercounter Design Reliable performance, low operating costs and CM³ dependability combined to give you up to 290 lbs. of patented contour cubes per day. Same contour cubes as Modular machines. 30" Wide, front breathing design for undercounter installations - 100% rust-free cabinet and insulated storage bin minimizes condensation. Bin holds up to 90 lbs. of ice maximum. Air cooled. 30"W x 30½"D x 39"H. 115V, 15 amps, UL. NSF. 230 lbs. In Stock.

\*TRANSPORTATION IN THE CONTINENTAL USA ONLY



# 22" WIDE CONTOUR CUBERS AND BINS

Slim contour cubers are your choice when floor space is at a premium. Stainless steel finish. Same features as the 30" and 48" models. Air cooled. 120V, UL. NSF. Order bin separately. \*Ships freight prepaid from our nearest Scotsman distributor.

Cuber Heads. 22"W x 24"D x 28"H.

023839 . 340 Lb. max. production, 185 lbs...... SALE \$1905.00

023840 490 Lb. max. production 205 lbs SALE \$2040.00

Bin. 22"W x 31"D x 50"H. 135 lbs. 021085 374 Lb. max. capacity..SALE \$730.00

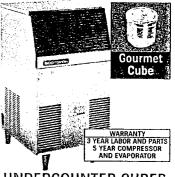
www.superprod.com



#### 400 LB. FLAKER WITH BIN

Engineered for reliability. Great for healthcare and blended drinks. Produces up to a maximum of 400 lbs. of flaked ice per day. Grey rotocast cabinet provides superior insulation, durability and corrosion resistance. 80 Lb. bin. Air cooled. 24"W x 24"D x 39"H. (Allow 4" depth for utilities). 115V, UL. NSF. 185 lbs. \*Ships freight prepaid from our nearest Scotsman distributor.

023842......SALE \$2640.00



#### UNDERCOUNTER CUBER

Production figures based on 50°F water and 70°F air temperature, lice machine production will very according to ambient air and water temperatures. Ask your salesperson for production figures using different temperatures.









POLK CTY SOCIAL SERVICES 336 3671; 07/23/D7 11:44AM;#442;

2001 Page 2/3

ent by: Superior 3 PAGE 952

SUPERIOR PRODUCTS 510 WEST COUNTY ROAD D SAINT PAUL, MN 55112 Direct 851-636-1110 Fax 851-836-3671

Fr Barbara Hayes

## QUOTATION

s「 POLK COUNTY AGING SERVICES 602 E CHURCH ST STE 108 1.IVINGSTON TX 77351 POLK COUNTY AGING SERVICES 502 E CHURCH ST STK 108 D LIVINGSTON TX 77351 T<sub>o</sub> 0

TE a		BARBARA	CUSTOMER .	PHONE
3626	333	7/23/07 11:21:31 CST	00508622	936-327-8844
3 PERSO	N'S NAME			
ILLY	MCK	SY <u>EXT: 8777</u>		(: 956-327 <b>-</b> 6873
3YY.	, MM	TO SECULO A PROPERTY OF THE PR		SERVE STATE OF THE SERVE STATE O
1				
1	EA	110827 OVEN CONVECTION ELEC. DBL Sh: X-Ref APN-0436253 SPECIFY 208 OF 240		6,270.0
		SINGLE OR THREE PHASE MERCH SHIPS DIRECT FROM THE FAC IS APPROX 7-10 BUS DAYS	TORY; LEAD TIME	
1	SET	028958 CASTERS/SOUTHBEND CONVEC OVEN Sh. X-Ref Suph-7B785 APN-0142422	p Direct	10.00 210.0
1	RA	872230 MERCH 2 DR SWING 54"W 49CUFT	516.0 2,27	15.00 hase 2,275.0
		872230  MERCH 2 DR SWING 54"W 49CUFT  X-Ref Indyn-098783 APN-3553450  MERCH IS IN STOCK; LEAD TIME IS  BUS DAYS  871998  HOLDING CABINET INSULATED Sh	APPROX 3-50W	budget.
1	EA	871998 HOLDING CABINET INSULATED Sh X-Ref Super-7M849 APN-5072574	212.0 2,44 p Direct	2,440.0
		FREIGHT PAID BY VENDOR MERCH SHIPS DIRECT FROM THE FAI IS APPROX 7-10 BUS DAYS	TORY: LEAD TIME	S
1	EA	023840 SLIM CUBER CONTOUR 490 LB, Sh: X-Ref Suph-28450 APN-2410785 SPECIFY AIR OR WATER COOLED	205.0 1,93 Direct	1,930.0
			TINUED ***	likes yet i rives
				- Transmen

07/23/2007 15:21 FAX 9363276873 ent by: Superior

POLK CTY SOCIAL SERVICES

651 638 3671; 07/23/07 11:44AM;#442;

Ø 002

VOL.

Page 3/3

L. 53PAGE 953

Page

SUPERIOR PRODUCTS 510 WEST COUNTY ROAD D SAINT PAUL, MN 55112 Direct 651-638-1110 Fax 651-636-3671

## QUOTATION

o POLK COUNTY AGING SERVICES L 602 E CHURCH ST STE 108 D LIVINGSTON TX 77351	POLK COUNTY AGING SERVICES 602 E CHURCH ST STE 108 LIVINGSTON TX 77351
T 0.	Ť

HOTE &		ARBARA		T	CUSTOMER #	· · · · · · · · · · · · · · · · · · ·	PHONE	
•	- 1	7/23/07 11	:21:31 CST		0050862	2		-327-6844
			· · · · · · · · · · · · · · · · · · ·					
MILY		sy	EX.	r: 8777				327-6873
QTY	WM:	<b>国际的自己的国际的</b>	DESCRIPTION	人特殊多數		THE P		
	191111111111111111111111111111111111111	MERCH SHILL IS APPROX	PS DIRECT FROM 7-10 BUS DAYS	THE FACT	ORY; LRA	D TIME		
4)	ĒA	MERCH SHIE	LB CAPACITY 1-28260 APN-00 PS DIRECT FROM 7-10 BUS DAYS	085399	100_0 Direct ORY; LEA		00.00	650.0
1	RA .	X-Rof Supr FREIGHT PA MERCH SHIP	HOT FOOD STATE  -7VS49 APN-STATE  ID BY VENDOR  S DIRECT FROM  7-10 BUS DAYS	150596	DRY; LEA	D TIME	.00	1,700.0
de maniema (mai e e e e e e e e e e e e e e e e e e e				SUBTOTAL EST SHIP TAX TOTAL		HANDLI	NG	15,475,0 630.0 .0 16,105.0
ate a	re s	ubject to pri customer acc	onored until ce review and eptance of the	possible	change.	Signa	ture	stall